

**BPPE Annual Report for 2015 - Institution****Tracking Number:** 20160815104420**Report for Year:** 2015**Institution Name:** San Diego Culinary Institute**Institution Code (If an institution has branch locations the institution code is the school code for the main location):** 3711771**Street Address (Physical Location):** 8024 La Mesa Blvd**City:** La Mesa**State:** California**Zip Code:** 91942**Check all that apply to this institution:****For profit institution:** For profit institution**Sole Proprietor:****Non-profit institution:****Limited Liability Corporation (LLC):****Publicly traded institution:****Partnership:****Number of Branch Locations:** 0**Number of Satellite Locations:** 0**Is this institution current with all assessments to the Student Tuition Recovery Fund?:** yes**Is this institution current on Annual Fees?:** yes**Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? Include only full institutional approval, not**

**programmatic approval:** yes

**If you answered yes to the question above, please identify the accrediting agency:**

Accrediting Council for Continuing Education and Training

**If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation:**

**Has any accreditation agency taken any formal disciplinary action against this institution? If Yes, please submit a paper copy of the action, refer to the Annual Report Completion Check Sheet.:** no

**Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act?:** yes

**What is the total amount of Title IV funds received by your institution in 2015?:**

\$512,230.00

**Does your institution participate in veteran's financial aid education programs?:** yes

**What is the total amount of veteran's financial aid funds received by your institution in 2015?:** \$644,195.41

**Does your institution participate in the Cal Grant program?:** no

**What is the total amount of Cal Grant funds received by your institution in 2015?:**

**Is your institution on the California Eligible Training Provider List (ETPL)?:** yes

**Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?:** no

**What is the total amount of WIOA funds received by your institution in 2015?:**

**Does your institution participate in, or offer any another government or non-governmental financial aid programs?** yes

**If yes, please indicate the name of the financial aid program:** Veterans Vocational Rehabilitation

**The percentage of institutional income in 2015 that was derived from public funding:** 54

**If your institution reports a Cohort Default Rate to the US Department of Education, enter the most recent three year cohort default rate reported to the U.S. Department of Education for this institution:** 15

**The percentage of students who in 2015 received federal student loans to help pay their cost of education at the school was: 65**

**Number of Doctorate Degrees Offered: 168**

**Total number of students enrolled at this institution: 0**

**Number of Students enrolled in Doctorate level programs at this Institution: 0**

**Number of Master Degrees Offered: 0**

**Number of Students enrolled in Master level programs at this institution: 0**

**Number of Bachelor Degrees Offered: 0**

**Number of Students enrolled in Bachelor level programs at this institution: 0**

**Number of Associate Degrees Offered: 0**

**Number of Students enrolled in Associate level programs at this institution: 0**

**Number of Diploma or Certificate Programs Offered: 2**

**Number of Students enrolled in Diploma or Certificate programs at this institution: 168**

**Institution's website:** <http://sdci-inc.com/>

**Performance Fact Sheet:** <http://sdci-inc.com/2014-2015CuisineFactSheet.pdf> and <http://sdci-inc.com/2014-2015PastryFactSheet.pdf>

**2015 Catalog:** <http://sdci-inc.com/CATALOG.pdf>

**Annual Report:** <http://sdci-inc.com/ANNUALREPORT.pdf>

### **BPPE Annual Report for 2015 - Programs**

**Tracking Number:** 20160815110201

**Report for Year:** 2015

**Institution Code:** 3711771

**INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** DiplomaCertificate

**If Other, please specify:**

**Degree/Program Title:** Diploma Certificate

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen, please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Advanced Professional Diploma in Cuisine

**Number of Degrees or Diplomas Awarded:** 56

**Total Charges for this program (Report whole dollars only):** \$ 23,556.00

**Number of Students Who Began the Program:** 77

**Students Available for Graduation:** 77

**On-time Graduates:** 48

**Completion Rate:** 62

**150% Completion Rate:** 10

**Is the above data taken from the data that was reported to and calculated by the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

#### **PLACEMENT**

**Graduates Available for Employment:** 47

**Graduates Employed in the Field:** 39

**Placement Rate:** 83

**Graduates employed in the field 20 to 29 hours per week:** 5

**Graduates employed in the field at least 30 hours per week:** 32

**Indicate the number of graduates employed:**

**Single position in field:**

**Concurrent aggregated positions in field (2 or more positions at the same time):**

**Freelance/self-employed:**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution:**

**EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires licensing?: no**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year (YYYY):**

**Name of the licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking Exam:**

**Number Who Passed the Exam:**

**Number Who Failed the Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #28 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year (YYYY):**

**Name of the licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking Exam:**

**Number Who Passed the Exam:**

**Number Who Failed the Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**SALARY DATA**

**Graduates Available for Employment: 47**

**Graduates Employed in the Field: 39**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 6**

**\$15,001 - \$20,000: 1**

**\$20,001 - \$25,000: 13**

**\$25,001 - \$30,000: 5**

**\$30,001 - \$35,000: 2**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 1**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 1**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**

**BPPE Annual Report for 2015 - Programs**

**Tracking Number: 20160815111238**

**Report for Year: 2015**

**Institution Code: 3711771**

**INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE  
INSTITUTION**

**Degree/Program Level: DiplomaCertificate**

**If Other, please specify:**

**Degree/Program Title: DiplomaCertificate**

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen,  
please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.): Advanced Professional  
Diploma in Pastry**

**Number of Degrees or Diplomas Awarded: 20**

**Total Charges for this program (Report whole dollars only): \$ 22482**

**Number of Students Who Began the Program: 23**

**Students Available for Graduation: 23**

**On-time Graduates: 20**

**Completion Rate: 87**

**150% Completion Rate: 0**

**Is the above data taken from the data that was reported to and calculated by the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

**PLACEMENT**

**Graduates Available for Employment: 18**

**Graduates Employed in the Field: 14**

**Placement Rate: 82**

**Graduates employed in the field 20 to 29 hours per week: 5**

**Graduates employed in the field at least 30 hours per week: 9**

**Indicate the number of graduates employed:**

**Single position in field:**

**Concurrent aggregated positions in field (2 or more positions at the same time):**

**Freelance/self-employed:**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution:**

**EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires licensing?: no**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year (YYYY):**

**Name of the licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking Exam:**

**Number Who Passed the Exam:**

**Number Who Failed the Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the exam?:**



**Name of Agency:**

**If the response to #28 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year (YYYY):**

**Name of the licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking Exam:**

**Number Who Passed the Exam:**

**Number Who Failed the Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**SALARY DATA**

**Graduates Available for Employment: 18**

**Graduates Employed in the Field: 14**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 3**  
**\$15,001 - \$20,000: 0**  
**\$20,001 - \$25,000: 5**  
**\$25,001 - \$30,000: 2**  
**\$30,001 - \$35,000: 1**  
**\$35,001 - \$40,000: 0**  
**\$40,001 - \$45,000: 0**  
**\$45,001 - \$50,000: 0**  
**\$50,001 - \$55,000: 0**  
**\$55,001 - \$60,000: 0**  
**\$60,001 - \$65,000: 0**  
**\$65,001 - \$70,000: 0**  
**\$70,001 - \$75,000: 0**  
**\$75,001 - \$80,000: 0**  
**\$80,001 - \$85,000: 0**  
**\$85,001 - \$90,000: 0**  
**\$90,001 - \$95,000: 0**  
**\$95,001 - \$100,000: 0**  
**Over \$100,000: 0**

**BPPE Annual Report for 2015 – Branch Locations**

**Tracking Number:** 20160815111523

**Report for Year:** 2015

**Institution Name:** San Diego Culinary Institute

**Institution Code:** 3711771

**Branch Address:** 8024 La Mesa Blvd.

**Branch City:** La Mesa

**Branch State:** California

**Branch Zip Code:** 91942